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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 18114 }

To all to whom these Presents shall come, Greeting:

WHEREAS *Thomas J. Bennett of Scioto County, Ohio*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Chillicothe* whereby it appears that full payment has been made by the said *Thomas J. Bennett*.

according to the provisions of the Act of Congress of the 24th of April, 1820 entitled "An act making further provision for the sale of the Public Lands," for *the West half of the North West quarter of Section nineteen, in Township four, of Range twenty, in the District of Lands subject to sale at Chillicothe, Ohio, containing fifty seven acres and fifty hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *Thomas J. Bennett*

NOW KNOW YE, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Thomas J. Bennett*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas J. Bennett*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *December*
in the Year of our Lord one thousand eight hundred and *fifty three* and of the
Independence of the United States the *Seventy Eighth*.

BY THE PRESIDENT: *Franklin Pierce*

By *Geo. H. Wheeler* *apt* Sec'y.

J. A. Granger RECORDER of the General Land Office.

